

**INDEPENDENCE TOWNSHIP COMMITTEE
MEETING AGENDA-Zoom
November 10, 2020
7:00 PM**

- **Call to Order, Flag Salute, Open Public Meeting Act**
- **Minute Approval 10.13.20, 10.27.20**
- **Correspondence Barb Shimchook-Guardrails**
- **Consent Agenda:**
 - Resolution 20-66: APPROPRIATIONS TRANSFERS**
- **Department Reports:**

| | |
|----------------------------------|------------------------------|
| a. Tax Collector | g. Emergency Services |
| b. Construction/Zoning | h. DPW |
| c. Environmental | i. Municipal Clerk |
| d. Treasurer | j. Land Use Board |
| e. Recreation/Green Acres | k. Seniors |
| f. Police | l. Board of Education |
- **Professional Reports:**
 - Township Attorney Leslie Parikh**
 - Township Engineer Michael Finelli**
- **Old Business:**
- **New Business:**
- **Public Comment:**
- **Payment of Bills:**
- **Executive Session**
- **Adjournment:**